

ANNUAL REGISTRATION UPDATE

| Toda | ν's | Date: | |
|-------|-----|-------|--|
| 1 Ouu | y | Dutt | |

| | Last Name | First Name | ! | Middle Initial | Preferred Name | Pi | revious Name(s) |
|---|--|----------------------------------|-------------------------|-----------------|-------------------------|---------------|-----------------------------|
| Mailing Address (Address/P.O. Box, City, State, and Zip code) | | | | | | | |
| | Home Ph# | Cell P | h# | | Work Ph | # | |
| | Date of Birth | Social | Sec# | | Email Ac | ldress (Prefe | erably not a work email) |
| | Marital Status □Single | □Married □Divord | ed □Legally S | ep. □Widov | ved □Partner | | |
| ᅙ | Employed? □Yes □No | *If Yes: □PT □FT | Self Employed? | Yes □No | Student? 🗖 | Yes □No | *If Yes: □PT □FT |
| SEF | Employer Name | | | | | | |
| ноизено | Emergency Contact | | | Ph# | | Relatio | nship to pt |
| HEAD OF | Additional Contacts (Spous | se, Parent, etc. you may list mo | ore than one) | Ph# | | Relation | nship to pt |
| I | Are you Homeless ☐ Ye Do you live in Public Hou | | one: 🗖 Doubli | ng Up 🖵 Stree | et 🗆 Homeless Sl | nelter 🗖 Tr | ansitional Other |
| | Are you a Migrant Worke | | Are vo | u a Seasonal | Worker? □ Yes | □ No | |
| | Preferred Communicatio | | | ☐ Patient po | | | |
| | Preferred Pharmacy (Nam | | <u> </u> | = ration p | | | |
| | GUARANTOR (Person fir | | or the hill) 🗆 Sa | ame as ahove | ☐ Apply to a | l househol | d memhers |
| | Full Name | iditolarly responsible r | o. ce o, — o. | | DOB | Ph# | |
| | Mailing Address (Address) | /P O Roy City State 7in) | | | 200 | 11111 | |
| | Do you have insurance? | | ue require a conv of co | urd *Complete a | s much of the following | so we may co | rrectly hill your insurance |
| | 1. Primary Insurance Co. | | ve require a copy of ca | Policy# | | Group# | Co-Pay |
| INSURANCE | Policy Holder Information Policy Holder's Name (If r | n: | f Household info | • | | • | |
| INSUF | Policy Holder's Address | | Policy Holder Ph | # Relationsh | nip to pt D(| OB P | olicy Holder SS# |
| (5 | 2. Secondary Insurance C | | | Policy# | | Group# | Co-Pay |
| BILL | Policy Holder Information Policy Holder's Name (If r Policy Holder's Address | n: | | · . | | | , |
| | Policy Holder's Address | | Policy Holder Ph | # Relationsh | nip to pt D(|)B P | olicy Holder SS# |
| | HOUSEHOLD MEMBER | (All of the above in | formation applie | es to the belo | w patients, if no | | · |
| RS | Last Name | First Name | | DOB | Relationship | Preferre | d reminder/contact Ph # |
| HOUSEHOLD MEMBERS | | | | | | | |
| EM | | | | | | | |
| Σ | | | | | | | |
| J | | | | | | | |
| 1 E | | | | | | | |
| JSE | | | | | | | |
| ΙĎ | | | | | | | |
| | | | | | | | |
| If I | ree that the information pro have insurance coverage, I a | uthorize my insurance b | enefits to be paid | directly to the | Provider/Upper Va | alley Comm | unity Health Services |
| DBA | A Grand Peaks. I also author | ize Grand Peaks or my ir | isurance compani | y to release an | y information requ | iired to pro | cess my claims. |
| Pat | ient/Authorized Represer | ntative Signature | Printe | d Name | | Date | Rev 10/2020 |



MEDICAL, DENTAL & BEHAVIORAL HEALTH DISCOUNTS

✓ Calculation is based on federal guidelines

APPLICATION FOR SLIDING FEE SCALE / DISCOUNTED SERVICES Today's Date:_

PHARMACY DISCOUNTS

✓ You must provide proof of income

We offer a Sliding Fee Scale and Discount programs to our patients. These programs can reduce your cost for services in Medical, Dental, Behavioral Health, as well as our Pharmacy! Even if you have insurance, your household may qualify for discounts!

 \checkmark Discounts are based upon patient household size & income \checkmark All patients are eligible for discounts, regardless of income

| | | ALIFY FOR DISC | CUNTS | | | | | |
|--|--|---|---|--|-------------------------------|--|--|--|
| 1. | Apply by completing this form (Medicaid patient | s must complete | e this form!) | | | | | |
| 2. | Provide proof of income (copies) within 3 business weekdays. All income is kept strictly confidential. | | | | | | | |
| | *Note: We DO require proof of income for Medicare participants. | | | | | | | |
| 1. | . COMPLETE THE FOLLOWING TO DETERMINE ELIGIBILITY: | | | | | | | |
| HC | USEHOLD MEMBERS' NAME(S) | DATE OF BIRTH | WEEKLY INCOME | MONTHLY INCOME | ANNUAL INCOME | | | |
| Sel | f: | | | | | | | |
| Spo | ouse/Partner: | | | | | | | |
| Ch | Child: | | | | | | | |
| Ch | ld: | | | | | | | |
| Ch | ld: | | | | | | | |
| Ch | | | | | | | | |
| Ch | ld: | | | | | | | |
| Ch | | | | | | | | |
| | Total calculated Annual Income: | | | | | | | |
| To | tal number of family members living in your hous | sehold (Working | g and Non-Worki | ng): | | | | |
| 2. | PROVIDE PROOF OF HOUSEHOLD INCOME: | | | | | | | |
| Gra | and Peaks requires proof of gross income for all fa | amily members li | iving in the house | hold. This informa | tion must be | | | |
| | urned within 3 BUSINESS WEEKDAYS after the da | • | - | | | | | |
| | es are with-held. | | | | | | | |
| То | To verify your income, we are required to have a copy on file of: Most recent Federal Tax Return showing annual income (Form 1040) OR 2 pay-stubs from those working in the household or Disability/Social Security payment statements OR a letter from your employer stating your wages (or a completed <i>Employment Verification Form</i>) OR a signed letter from someone (not a family member) stating your living situation/income | | | | | | | |
| PLI | EASE READ CAREFULLY AND SIGN BELOW: | | | | | | | |
| To Be inf | If your application is accepted, it will be valid I must re-apply annually and provide docum A payment is due and will be asked for/colle the best of my knowledge, the above information havioral Health & Pharmacy of any changes in my promation proves to be incorrect, the discount will | entation in orde octed at the time on is true and corr household size, be terminated. | of service rect. I agree to inf employment or f All information is | orm Grand Peaks N inancial status. If t | ∕ledical, Dental, he above | | | |
| Sig | nature Patient/Authorized Representative | Printed I | Name | Date | · | | | |
| *IF | YOU DO NOT WISH TO PROVIDE INCOME INFOR | MATION OR RE | CEIVE ANY DISCO | UNTED SERVICES, | PLEASE SIGN: | | | |
| At this time, I DO NOT wish to provide Grand Peaks Medical, Dental, Behavioral Health and Pharmacy with my income information. I understand I will be charged <u>full fees</u> for all services, including pharmacy/prescriptions, for each visit. | | | | | | | | |
| Signature of Applicant Date | | | | | | | | |
| ELI | GIBILITY DETERMINATION: Min A B C | □D □E □G | GP Employee Staff | initials: | Rev 10/2020 | | | |
| | | | | | | | | |



ACKNOWLEDGEMENT OF PRIVACY PRACTICES CONSENT TO TREATMENT & ELECTRONIC COMMUNICATIONS

| HOUSEHOLD MEMBERS (Please list all household members, as well as their date of birth (DOB) | | | | | | |
|--|-----|--------------|-----|--|--|--|
| Patient Name | DOB | Patient Name | DOB | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

ACKNOWLEDGEMENT OF PRIVACY PRACTICES

I acknowledge that I have been provided the *Grand Peaks Notice of Privacy Practices (i.e. the "Notice")*. The "Notice" informs me of how Grand Peaks facilities will use my health information for:

- Purposes of my treatment, payment for my treatment and health care operations.
- Reasons other than treatment, payment and health care operations.
- Use and share health information as required/permitted by law.

I have been provided the opportunity to ask questions and understand I may request and review the "Notice" at any time. I understand this agreement will remain in effect until revoked from me in writing.

| I authorize Grand Peaks Medical and Dental to release health information to the following: | | | | | | |
|--|--|--|--|--|--|--|
| Individual's Name/Facility Name: Relationship Phone #(s)/Fax #: | | | | | | |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |

CONSENT TO TREATMENT

I hereby authorize Grand Peaks Medical and Dental and its affiliated Providers and staff to examine, test, and treat me or my dependent(s) for any medical, dental and/or behavioral/mental health condition. No guarantees have been made to me regarding my treatment or examination. In case of an emergency, in which I cannot be reached, I further authorize Grand Peaks Medical and Dental to treat my dependent(s).

AUTHORIZATION FOR ELECTRONIC COMMUNICATIONS

Grand Peaks Medical and Dental may communicate with our patients via electronic communications, which may include email, patient portal, and/or text. All communication is kept strictly confidential. Such communications sent thru the internet or over phone systems may not be encrypted or secure and could result in unauthorized persons retrieving your information. Grand Peaks is not responsible for the device that the patient receives communication on.

I understand the above policies.

| Patient/Authorized Representative Signature | Printed Name | Date |
|---|--------------|-------------|
| Relationship to Patient: | | Rev 10/2020 |



PATIENT AUTHORIZATION FOR USE AND DISCLOSURE OF PROTECTED HEALTH INFORMATION

| Patient Name: | | Date of Birth: | | | | | | |
|--|---|----------------|--|--|--|--|--|--|
| I authorize (Provider name or Facility) | | | | | | | | |
| Address: | Phone #: | Fax#: | | | | | | |
| To provide my healthcare information via FAX to: <u>Grand Peaks Medical Dental Behavioral Health or Phar</u> <u>356-4900</u> , at the following location(s): | Grand Peaks Medical Dental Behavioral Health or Pharmacy (Upper Valley Community Health Services, Inc.) (208) | | | | | | | |
| Rexburg Location: 72 S 1 st E, Rexburg, ID 83440 ☐ Medical Fax (208) 356-3724 ☐ Dental Fax (208) 359-1600 ☐ Behavioral Health Fax (208) 624-4030 St. Anthony Medical, Behavioral Health and Pharmacy Locations: 335 E Main St., St. Anthony, ID 83445 | | | | | | | | |
| ☐ Medical Fax (208) 624-4116 ☐ Behavioral Fax (208) 624-4117 ☐ Behavioral Fax (208) 624-4117 | ax (208) 624-4030 | | | | | | | |
| To release the health information specified below: ☐ Entire medical record including patient healthcare history, office notes (except psychotherapy notes), test results, radiology studies, referrals, consultations, billing records, insurance records and records sent by other healthcare providers. | | | | | | | | |
| □ Medical records from (Date)□ Description of information to be released: | | | | | | | | |
| Purpose: | ☐ Other | | | | | | | |

TO BE READ AND SIGNED BY THE PATIENT:

I UNDERSTAND THE FOLLOWING:

- I may revoke this authorization at any time by providing written notice to the practice.
- I may not be able to revoke this authorization if the practice has already taken action utilizing this authorization or if the authorization was obtained as a condition of obtaining insurance coverage.
- I understand that if I refuse to sign this disclosure, it will not affect my ability to obtain treatment.
- I understand that I may inspect or copy any information to be used or disclosed under this authorization.
- I understand that if the person or entity receiving this information is not a health care provider or health plan covered by federal privacy regulations, the information described above may be re-disclosed and no longer protected by federal privacy laws or regulations.
- I understand federal regulations require a description of how much and what kind of information is to be disclosed. Information relating to drug and alcohol abuse, confidential HIV related information and mental health treatment (except psychotherapy notes) will only be disclosed if stated above in the description.
- Please allow 30 business days for records to be prepared. There may be a charge for these services.
- This authorization expires 1 year from the date signed unless terminated in writing.

If I am authorizing the release of HIV related, alcohol, or drug treatment, or mental health treatment information, the recipient is prohibited from re-disclosing such information without my authorization unless permitted to do so under

| federal or state law. I understand that the person(s compensation (either directly or indirectly) for doing | | disclose my information may | y receive |
|---|--------------------|--|-------------|
| Patient/Authorized Representative Signature Relationship to Patient: | Printed Name Press | Date s the grey button to submit form via your email program | Rev 10/2020 |



ANNUAL REGISTRATION UPDATE ADDITIONAL FAMLIY MEMBERS

Please list additional Household Members:

HOUSEHOLD MEMBERS (Continued)

| SS | Last Name | First Name | DOB | Relationship | Preferred reminder/ | contact Ph # | |
|--------------|--|---------------------------------|------------------|-----------------------|----------------------|--------------|--|
| 1BE | | | | | | | |
| 1EN | Last Name | | | | | | |
| | | | | | | | |
| D | | | | | | | |
| HOUSEHOLD | | | | | | | |
| 오 | | | | | | | |
| | | | | | | | |
| If I I | agree that the information provided is true to the best of my knowledge. I understand that I am financially responsible for any balance. I have insurance coverage, I authorize my insurance benefits to be paid directly to the Provider/Upper Valley Community Health Services DBA Grand Peaks. I also authorize Grand Peaks or my insurance company to release any information required to process my claims. | | | | | | |
| DBA | A Granu Peaks. Talso authorize Gra | nd Peaks of my insurance compan | ly to release an | y information require | ed to process my cla | IIIIS. | |
| Pat | ient/Authorized Representative | Signature Printe | d Name | | Date | Rev 10/2020 | |